

## UNITED STATES MARINE CORPS

MARINE CORPS INSTALLATIONS NATIONAL CAPITAL REGION MARINE CORPS BASE QUANTICO 3250 CATLIN AVENUE **QUANTICO VIRGINIA 22134 5001** 

> MCINCR-MCBQO 111.1C B 21

6 Aug 19

## MARINE CORPS INSTALLATIONS NATIONAL CAPITAL REGION - MARINE CORPS BASE QUANTICO ORDER 11104.1C

From: Commander

To: Distribution List

Subj: ASSIGNMENT OF AREAS OF RESPONSIBILITIES

Ref:

(a) MCBO 5090.3

(b) MCBO 5312.1A

(c) MCBO 11014.1A

(d) MCBO 11100.1

Encl: (1) Main Side Road Map

(2) West Side Road Map

- 1. Purpose. To assign areas of responsibility for police of outdoor sites, roads, training areas and other related locations within Marine Corps Base Quantico (MCBQ).
- 2. Cancellation. MCBO 11104.1B
- 3. Definitions. Police/police call, as used in this order, includes picking up of unsightly debris and trash, and disposing of it in appropriate locations.
- Information. This order provides guidelines and instructions to Marine Corps Base Quantico tenant commands and activities and establishes designated areas of responsibility for police call on a regular basis. All tenant commands aboard MCBQ will be responsible for maintaining a high state of police within their designated areas, to include cleanup of storm drains, street gutters and removal of over grown vegetation.
- 5. Tenant Commands are responsible for providing their own trash bags, vests and gloves (recommended) during police call activities.
- 6. Safety. During the monthly police call all personnel walking the roads will wear a reflective vest. Headphones are not authorized to be worm during police call. Each tenant command will provide a safety vehicle with hazard lights flashing to warn drivers and provide awareness to others on the road.
- 7. Tenant commands that come across items that are too large to haul in their safety vehicle will contact MCBQ AC/S G-4 for assistance.
- 8. Areas of Responsibility
  - a. Commanding General, Marine Corps Systems Command
    - (1) The Buffalo Engineer Test Area.
    - (2) The area around Hospital Point, including the gate and perimeter.
    - (3) Recon compound, boat ramp, para-loft and scuba locker compound IVO OCS.
  - b. Commanding General, Marine Corps Recruiting Command
- (1) At the intersection of Barnett Avenue and Henderson Road to the MCCS Car Wash/Playground. To include the Softball field areas across from Barracks 2001 and Barracks 2003.

- c. Commanding Officer, Headquarters and Service Battalion
- (1) Catlin Ave around to Dunlap Circle to the intersection of Liversedge Road and Fuller Road.
  - (2) Elliot Avenue to include the major parking lot adjacent to Yale Hall.
  - d. Commanding Officer, Security Battalion
- (1) The intersection of Route 1 and Fuller Road to the intersection of Windsor Rd and Fuller Road.
  - (2) The back gate (Russell Road) to the intersection of Purvis Road.
  - e. Commanding Officer, Marine Corps Air Facility
- (1) Coordinate the police of the areas and facilities located inside the Air Facility perimeter.
- (2) All of Bauer Road and area east of rail line except area designated in item 8.a.3 above.
  - f. Director of Marine Corps Community Services
- (1) Immediate areas to include parking lots of the mini marts, gas station, Child Development Centers, the 50 meter pool located on Roan Street, Youth Pavilion, the Crossroads Inn, the Clubs of Quantico, Little Hall, The Marine Corps Exchange, Outdoor Recreation Center, The Barber Physical Activity Center, to include Anderson Avenue and the parking lot adjacent to Butler Stadium.
- (2) Golf course from the Windsor Road to Liversedge Road to include all areas around the golf course.
  - q. Assistant Chief of Staff, G-3
- (1) Ensure the cleanup of all ranges, training areas, facilities and range roads west of the I-95. Excluding training areas used by The Basic School and the Federal Bureau of Investigation ranges.
  - (2) Police MCB-5 and MCB-6.
  - h. Assistant Chief of Staff, G-4
- (1) Provide vehicle support for large items found along the main roads and coordinate with G-F (PWS) as required.
  - i. Commanding General, Training and Education Command
- (1) Maintain the area around Butler Hall to include the parking lot behind Butler Hall.
  - j. Commanding Officer, The Basic School
    - (1) Corner of MCB-1 and MCB-2 all the way to the Montezuma Ave.
    - (2) Montezuma Ave around to the intersection of MCB-3 and MCB-4.
  - k. Commanding Officer, Officer Candidate School
- (1) All roads and parking lots west of rail lines beginning at Flemming Road. This includes all Training Areas and unimproved roads in the OCS area of responsibility.

- 1. Commanding Officer, Weapons and Field Training Battalion/Marine Corps Embassy Security Group
- (1) From Ponderosa Gate through the intersection of MCB-1 and MCB-2 all the way around MCB-4 to where it reconnects to MCB-3.
  - m. Commanding General, Education Command
- (1) The corner of  $5^{\text{th}}$  Ave, and the entire length of Broadway Street, connecting to South Street, running into Battery Ave to the beginning of Epperson Ave.
  - n. Commanding General, Training Command
- (1) From the Intersection of Fuller Road and Geiger Road up to Building 2077 and the Parking lot across from Building 2077.
  - (2) Around Building 2301 and along Louis Road, McCarthy Road and Little Road.
  - o. Head, Defense Commissary Agency
- (1) Parking lot shared with Marine Corps Community Services, Marine Corps Exchange, and areas adjacent to loading docks and employee parking areas.
  - p. Commanding Officer, Naval Health Clinic
- (1) Parking lot up to the side walk on Russell Road and Catlin Ave and Myers Avenue.
- $\dot{q}.$  Commanding General, Marine Corps Combat Development Command/Manpower & Reserve Affairs.
- (1) The intersection of Purvis Road and Russell Road to the Catlin Avenue to include the major parking lot area around the Marsh and Davis Bldg.
  - r. Commanding Officer, Wounded Warrior Regiment
- (1) From Hill Avenue to John Quick Road bordering with Elliot Road to the east and Center Street to the West. Additionally, any parking lots that are occupied by the employees of Wounded Warrior Regiment.
- 9. Point of Contact is Assistance Chief of Staff, G-4 at 703-784-2883.

W. C. BENTLEY III



